

## DISSERTATION PROGRESS REPORT SCHOOL OF HUMANITIES, UNIVERSITI SAINS MALAYSIA

## SECTION A : DETAILS OF CANDIDATE AND DISSERTATION PROGRAMME

(To be completed by the Candidate – in consultation with supervisor where possible)

| 1.                             | Name :   | 1  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| 2.                             | Matric No. :   | Please tick the appropriate:<br>MA (Literature)<br>MA (Translation Studies)                                |  |  |  |  |  |  |  |  |
| 3.                             | Candidature :  | <ul> <li>MA (Southeast Asian History)</li> <li>MA (Malay Language)</li> </ul>                              |  |  |  |  |  |  |  |  |
|                                | Full time <ul> <li>Please indicate Semester</li> <li>1</li> <li>2</li> </ul> | <ul> <li>MA (Hadith)</li> <li>MA (Linguistics and English Language<br/>Studies)</li> </ul>                 |  |  |  |  |  |  |  |  |
|                                | Part time Please indicate Semester 1 2 3 4                                   | <ul> <li>MSc (Geographic Information Science)</li> <li>MSc (Sustainable Cities dan Communities)</li> </ul> |  |  |  |  |  |  |  |  |
| 4.                             | Date of enrolment:   |  |  |  |  |  |  |  |  |  |
| 5.                             | Email :  |  |  |  |  |  |  |  |  |  |
| 6.                             | Tel :  |  |  |  |  |  |  |  |  |  |
| 7.                             | Financial support:     Self-support     Others     Please india              | cate   |  |  |  |  |  |  |  |  |
| 8.                             | Research Topic (Approved by supervisor/committee):                           |  |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |  |
| 9.                             | Name of Main Supervisor :  |  |  |  |  |  |  |  |  |  |
| 10.                            | Name of Co-Supervisor (if any) :   |  |  |  |  |  |  |  |  |  |
| SECTION B : CANDIDATE'S REPORT |  |  |  |  |  |  |  |  |  |  |
| 1.                             | Stage of dissertation – Indicate specific date(s).                           |  |  |  |  |  |  |  |  |  |
|                                | i. Discuss and confirm title and methodology                                 | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | ii. Proposal presentation  | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | iii. Literature review   | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | iv. Data collection  | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | v. Data analysis   | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | vi. Dissertation write up  | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | vii. Draft submission to supervisor  | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | viii. Draft approved by supervisor   | Y Y M M D D  |  |  |  |  |  |  |  |  |
|                                | ix. Expected date of submission  | Y Y M M D D  |  |  |  |  |  |  |  |  |
| 2.                             | How frequently do you meet/communicate with you supervisor?                  |  |  |  |  |  |  |  |  |  |
|                                | weekly fortnightly monthly infrequently state reasons below                  |  |  |  |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |  |  |  |  |
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| 3.  | PUBLI   | CATIONS AND PRES   | ENTATIONS   |      |                   |            |                |             |  |
|-----|---------|--|-------------|------|-------------------|------------|----------------|-------------|--|
|     |         | <ul> <li>List of publications you (if any) while undertaking this research (Attach a copy of the abstract).</li> <li>(ie: Name of auther/co-author, Title of the paper, Name of the journal or conference, volume number and year of publication and page number)</li> </ul> |             |      |                   |            |                |             |  |
|     |         | 1  |             |      |                   |            |                |             |  |
|     |         |  |             |      |                   |            |                |             |  |
|     |         | 2  |             |      |                   |            |                |             |  |
|     | ii.     | ii. Indicate research presented (if any). Provide details.   |             |      |                   |            |                |             |  |
|     |         | 1  |             |      |                   |            |                |             |  |
|     |         | 2  |             |      |                   |            |                |             |  |
| 4.  |         | Indicate if you have encountered any problems while undertaking your dissertation.   |             |      |                   |            |                |             |  |
|     |         |  |             |      |                   |            |                |             |  |
| 5.  | Comme   | ents/ suggestions?   |             |      |                   | S Please c |                |             |  |
|     |         |  |             |      |                   |            |                |             |  |
|     |         |  |             |      |                   |            |                |             |  |
|     | Date    | :  |             |      | Student Signature | e :        |                |             |  |
| SEC | TION C  | : SUPERVISOR'S REI   | PORT        |      |                   |            |                |             |  |
| 1.  | Please  | tick ( $\checkmark$ ) the appropria  | te.         |      |                   |            |                |             |  |
|     |         |  | Outstanding | Good | Satisfactory      | Moderate   | Unsatisfactory |             |  |
|     | (a) C   | andidate's progress  | 5           |      | 3                 | 2          | Please comm    | ment below  |  |
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|     |         |  |             |      |                   |            |                |             |  |
|     | (h) C   | andidate's performance   |             |      |                   |            | ► Please com   | nment below |  |
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|     |         |  |             |      |                   |            |                |             |  |
| 2.  | Other ( | comments?  |             |      |                   |            |                |             |  |
|     |         |  |             |      |                   |            |                |             |  |
|     |         |  |             |      |                   |            |                |             |  |
| 3.  | Superv  | risor Signature  | :           |      |                   |            |                |             |  |
|     | Name    |  | :           |      |                   | Date :     |                |             |  |
| 4.  | Progra  | mme Chairman Signatu   | re :        |      |                   |            |                |             |  |
|     | Name    |  |             |      |                   | Date :     |                |             |  |
|     | Manie   |  | •           |      |                   |            |                |             |  |